



DAY OF MOURNING 2023

A worship service for faith communities to reflect on the effects of invasion and colonisation of Australia's First Peoples.



Uniting Church in Australia
ASSEMBLY



UNITING ABORIGINAL AND ISLANDER
CHRISTIAN CONGRESS



COVER ARTWORK: Interwoven story-telling

“No matter what the history, this will always be Aboriginal land, our imprint will never be invisible and we will always survive and thrive. Our stories and family lines entwine across seas, lands and skies, forever a united front.”

Grace Williams,
Community and Cultural Resource Officer,
Leprena - UAICC Tasmania

DAY OF MOURNING Introduction

22 January 2023

Since 2019 the Uniting Church has marked a Day of Mourning to reflect on the dispossession of Australia's First Peoples and the ongoing injustices faced by First Nations people in this land. For those of us who are Second Peoples from many lands, we lament that we were and remain complicit.

This observance arises from a request from the Uniting Aboriginal and Islander Christian Congress (UAICC) which was endorsed by the 15th Assembly in 2018. The declaration of the Sunday before Australia/Survival/Invasion Day as a Day of Mourning is an expression of the Uniting Church's commitment to justice and truth-telling which is required of us by the Covenant we have made and reaffirmed with UAICC.

Again in 2023, we invite you on or around Sunday 22 January to hold worship services that reflect on the effects of invasion and colonisation on First Peoples. These resources are provided to help you in your marking of the Day of Mourning.

In marking a day of mourning, we hear the promise of Jesus that the truth will set us free. The Day of Mourning invites us to listen to the truth of the effects of colonisation and racism on First Peoples and to hope that in confronting this truth we will discover ways to create communities of justice and healing.

In marking the Day of Mourning, we live into our covenant relationship to stand together with, and listen to, the wisdom of First Nations people in their struggle for justice. We affirm the sovereignty of First Peoples and honour their culture and their connection to country.



We reaffirm our understanding that First Peoples encountered the Creator God long before colonisation. We confess and seek forgiveness for the dispossession and violence against First Peoples. We lament our part, and we recommit to justice and truth-telling.

We encourage you to use this opportunity to make a connection with UAICC or First Peoples in your local community. You might also like to take this opportunity to begin a conversation about how you will continue to live out the covenant as a faith community and explore the Assembly's [Living The Covenant Locally](#) resource as a way to begin or continue this journey.

As the President of the Uniting Church and the Interim National Chair of UAICC, we pray that our Church and our nation will continue on this journey of confession, truth-telling and seeking of justice and healing.

As we move into 2023 with the probability of a referendum on an Indigenous Voice to Parliament, we ask that all members of the Uniting Church inform themselves about the Uluru Statement and its vision of Voice, Treaty, Truth. We ask that you conduct conversations about the Voice with respect, and with the impact of whatever you say on First Peoples always at the forefront of your mind. We pray that this year in our nation might be moment of reckoning when we face the truth of our past and present in ways that promote healing and justice.

Grace and peace,



Rev Sharon Hollis / President
Uniting Church in Australia



Rev Mark Kickett / Interim National
Chair Uniting Aboriginal and
Islander Christian Congress

DAY OF MOURNING

Worship Resource

CALL TO WORSHIP

Our land is alive with the glory of God;
desert sands hum and gum trees dance.

Brown grasses sing
and mountains breathe their stillness.

All created things add their rhythms of delight
and even stones rap out their praise.

Let our voices mingle with those of the earth;
may our hearts join the beat of her joy,
for our triune God is with us:
the Source of all being surrounds and upholds us.

Christ Jesus walks beside and before us.
The Spirit moves within and between us.
Blessed be God, our wonder and delight.

CHILDREN AND FAMILIES:

Suggested actions for the inclusion of children in the service.

- » *Jump and throw your arms up high*
- » *put your hand to your ear then loosen your fingers and wave your arms around*
- » *cup your ear with your hand as if listening hard*
- » *stand still and breath deeply*
- » *tap rhythm sticks (or two small gum tree limbs), hit gum nuts with a small branch, whistle using a gum leaf or blade of grass.*
- » *tap two stones together*
- » *pretend to syphon dirt from one hand to the other*
- » *make a heart shape with your hands and move it away from and then towards your body*
- » *make a triangle with your hands*
- » *give yourself a hug*
- » *extend your arm as if putting it around a mate, then extend your arms as if placing your hands on someones shoulders*
- » *wiggle your arm across your body*
- » *hold your hands up high in the air*

Other suggestions for a service that includes Children and Families can be found at the end of this document

ACKNOWLEDGEMENT OF FIRST PEOPLES

Today, as we gather to worship,
we acknowledge the _____ peoples,
the first inhabitants of this place
from time beyond remembering

We acknowledge that through this land,
God nurtured and sustained the First Peoples of this country,
the Aboriginal and Islander peoples.

**We honour them for their custodianship
of the land on which we gather today.**

We acknowledge that the First Peoples
had already encountered the Creator God
before the arrival of the colonisers;

**the Spirit was already in the land,
revealing God to the people
through law, custom and ceremony.**

We acknowledge that the same love and grace
that was finally and fully revealed in Jesus Christ
sustained the First Peoples
and gave them particular insights into God's ways;

**and so we rejoice
in the reconciling purposes of God
found in the good news about Jesus Christ.**

OR

We acknowledge the _____ Clan/Nation
the sovereign First Peoples of this place.

We honour their elders past, present and emerging
together with all descendants of this Nation,
for their care for these lands and waters since creation.

*If a member of the
recognised traditional
owner Clan/Nation is
present, then a Welcome to
Country may be said first,
followed by the short form
of the Acknowledgement in
response.*

HYMN/SONG

GREETING

Today friends, we are remembering the tragic history of our nation and the violent dispossession of her First Peoples.

Today is a Day of Mourning. Today we mark in lament the truth of our shared history and we lift up to God our prayers for First Peoples and our nation.

We say sorry and we pray for forgiveness, healing and hope.

We also come together and give thanks to God for the grace which enables us to face ourselves and the wrongs in our country and seek healing and be given the courage to repent and seek to mend our wrongs.

The God of all justice,
The God of all peace,
be with you all.

And also with you.

BLESSINGS FOR A SACRED PLACE

Leader: Arrawatanha Ngapala Nguthana

Response: Most High

Our Maker

All: The land you have given us, your children.

Look on this place ...

this special place where you live;

this special place where your glory rests.

Look upon this sacred place

where your name is honoured.

Help us keep it as our Ancestors did.

Leader: Althaninda

Response: Happy are you.

In the Adnyamathanha language of the Flinders Ranges, SA, Arrawatanha means God/Most High and Ngapala Nguthana means Our Maker. The meaning of Althaninda is Happy are you

PRAYERS

INVOCATION

Abba, Father,
Bäpa God,
source of all life,
answer our call,
as a mother responds
to the cry of a child in the night.

Jesus Christ,
teacher and friend,
Liberator,
stand beside us
as bearer of our humanity,
and sharer of God's grace.

Creator Spirit,
giver of new life,
purposeful guest,
prod us to praise,
calling us to be a people
of hope and faith in Christ Jesus.
Amen.

*Bäpa means Father in the
Yolŋu languages of North
Eastern Arnhem Land*

TRUTH-TELLING AND AN INVITATION

We are called to the day
We are called to this space

We are called to justice in the mourning
Not just for today but all that weeps from today

All that sits in the layers of mourning, embedded in the trail of injustice

Of removal
Of dispossession
Of stolen land
Of stolen children
Of stolen identity

Imposed policies on a sovereign people

Ancestral land,
The mourning as a mother weeps for her child's hand

In the everyday dawning
First Peoples sit in intergenerational mourning

We sit in silence and pray not just in the pain of this day but of all that this day
weaves into - all the mourning, past, present and future

Creator let us arise
Arise in justice and truth telling
Arise in the mourning of the weeping hills

Let us mourn but in the mourning, let us look to the love that calls us to seek out
and speak out against injustice

To be present in footprints past
To be the advocates for change

LAMENT AND CONFESSION

Merciful God,
we, the Second Peoples of this land, lament the injustice and abuse that has so often marked the treatment of the First Peoples of this land.

The gathered body shares this lament, saying it together.

We lament

the way in which their land was taken from them and their language, culture, law and spirituality despised and suppressed.

We acknowledge and lament

the way in which the Christian church was so often not only complicit in this process but actively involved in it.

We lament that in our own time

the injustice and abuse has continued. We have been indifferent.

Gracious God, hear our confession —

**We have not loved you with our whole heart,
nor have we loved First Peoples and other neighbours as ourselves.
God of mercy, forgive us for our failures, past and present and
give us the grace today to make a fresh start.**

**By your Spirit transform our minds and hearts so that we may love as you
have loved us, that we may boldly speak your truth
and courageously do your will.
Through Jesus Christ our Lord.
Amen.**

RESPONSE BY FIRST PEOPLES

At this point in the service if First Peoples are participating they could be invited to offer a response to the lament and confession.

DECLARATION OF FORGIVENESS

This is the best of all:

When we are empty, God fills us;
when we are disheartened, God is compassionate; when we are wounded,
God brings healing; when we confess our sin, God forgives.

In Christ, through Christ and because of Christ, our sins are forgiven.

Thanks be to God.

You refill the cup of life, O God.

In Christ, we find refuge, strength and hope. Amen.

HYMN/SONG

THE SERVICE OF THE WORD

BIBLE READINGS

Passages which could be used include:

Psalms 85: 7 – 13;

Micah 6: 6 – 8;

John 14: 15 – 24;

Acts 2: 1 – 21;

Romans 8: 19 – 27;

James 2: 14 – 26;

1 John 4: 7 – 21

Particular concepts may also be used, as follows:

Redistributive Justice – reparation, who is given power (2 Samuel 21); Nature of land (1 Kings 21)

Reparation – Luke 19:1-10

Jubilee – “the year of the Lord’s favour”, a prophetic declaration for First Peoples (Isaiah 61:7-9; Luke 4:16-21; Lev 25)

Self-emptying God (kenosis) – in the “other”, Christ is revealed (Matthew 25:31-46)

A Destiny Together – Basis of Union: “the reconciliation and renewal of the whole creation”; Psalms 78:1-8; 2 Corinthians 5:16-19; The Beatitudes (Matthew 5:1-12).

Further references: Mark 10:17-31, Luke 1:46-55; John 1; Psalms 19:1,2; Isaiah 40:22-31; Romans 8:19-21, Acts 17:22-28

Preaching of the Word

You may like to share this reflection from UCA President Rev Sharon Hollis
<https://vimeo.com/780921418/4947c00da3>

Other resources for preaching:

Walking Together – Exploring the covenant between First and Second Peoples

<https://ucaassembly.recollect.net.au/nodes/view/493>

Building Partnerships – A guide to covenant renewal in the UCA

<https://ucaassembly.recollect.net.au/nodes/view/288>

Why Indigenous Sovereignty Should Matter to Christians– Rev Dr Chris Budden

https://www.mediacomeshop.org.au/test/index.php?route=product/product&product_id=336

TIME OF SILENCE

The gathered community may be invited into a time of silent reflection

OFFERING

PRAYERS OF THE PEOPLE

Give us the courage to
accept the realities of our history
so that we may build a better future for our nation.
Teach us to respect all cultures.
Teach us to care for our land and waters.

Help us to share justly the resources of this land.
Help us to bring about spiritual and social change
to improve the quality of life
for all peoples in our communities,
especially the disadvantaged.
Help all young people to find true dignity
and self-esteem by your Spirit.

May your power and love
be the foundations on which we:
walk together as First and Second Peoples; and
build our families, our communities and our nation.
Through Jesus Christ our Lord.
Amen.

SENDING FORTH OF THE PEOPLE OF GOD

HYMN/SONG

WORD OF MISSION

People of God,
go from here to live out the covenant into which we,
the First and Second Peoples of this land,
have entered with one another.
Confront and challenge injustice wherever you see it.
Act justly yourselves and insist that others do the same.
Rejoice in the richness of our diverse cultures and learn from them.
Celebrate and demonstrate the unity we share in Jesus our Lord.
Commit to worship, witness and serve as one people under God,
Until God's promised reconciliation of all creation is complete.

There could be a special offering for the work of the UAICC in your Synod or First Peoples community organisation you have connected with.

BLESSING

May the blessing of
God, ancient of days
Jesus, embodiment of God's justice and
the Spirit, animator of Creation
Be on us and remain with us. Amen

DISMISSAL

Go in the power of God's good Spirit:
with the gentle fire of God's zeal, with the breath of life,
ready to work for justice and peace.
We go in Christ's name. Amen.

SUGGESTED SONGS:

Why Lord, O Why? by David McGregor:

Youtube: <https://youtu.be/LvhCTvt8wM0>

How Shall we Sing? by Craig Mitchell and David McGregor

<https://vimeo.com/663295833>

How Long, How Long (Psalm 6) by David McGregor

<https://vimeo.com/650139229>

Lament by Garry Jennings

Sheet music: <http://garrycondoseres.com/index.php/snippets/407-lament>

CHILDREN AND FAMILIES:

For an intergenerational service that helps children and families to fully participate, you might like to consider these ideas.

SUGGESTED ACTIONS FOR PRAYERS AND REFLECTIONS:

See above Call to Worship suggested actions. Find more suggested actions here

CRAFT ACTIVITY:

- Ask your children to draw an Australian landscape as described in the Call to Worship, gum trees, desert sand, mountains etc.
- Or bring with you pieces of native trees, sand, stones to look at or to use to make a picture.

ACKNOWLEDGEMENT OF FIRST PEOPLES

- During the Acknowledgment of First Peoples you might like to read Welcome To Country By Aunty Joy Murphy and Lisa Kennedy by Walker Books
- Watch Aunty Joy Murphy do a welcome to country here <https://www.youtube.com/watch?v=NeBWuItrpW8>

Make sure to emphasise that God was always in this Land.

TRUTH-TELLING AND AN INVITATION

Ask these Wonder Questions:

I wonder:

- How do these words make you feel?
- Do your feelings change as the poem is read?
- Can you draw how they make you feel?
- Describe those feelings

Suggested resource: You may like to use a set of emotional cards where children can point to the cards to show how they feel. For example:

- Bears Bundle <https://innovativeresources.org/resources/value-packs/the-bears-bundle/>
- Or use the emojis on your phone.

LAMENT AND CONFESSION

Children might pray as they continue working on their picture or focus on the leaves and rocks while they pray.

A shorter children's prayer might be:

Great God,

Thank you for the (stone, rock, plants, mountains etc, name each in turn after the statement Thank you for)

Help me to share this land

And to learn from those who you first gave this land too.

Help me to not forget past wrongs to the First People

And not to repeat them

Amen (one clap, use clapsticks if possible)

BIBLE READINGS:

Suggested activities or resources for the bible passages suggested above:

Psalms 85: 7 – 13:

Make a heart card with a beautiful picture of something from Australia on it

John 14: 15 – 24:

Read/Watch Tina the Tree from the Lost Sheep website:

<https://www.lostsheep.com.au/stories/tina-the-tree/>

Use the free downloads or buy the activity pack

- how many acts of love did the tree do?
- how many acts of love were done to the tree?

Romans 8: 19 – 27:

Watch Aboriginal creation stories on You Tube. For example:

- <https://www.youtube.com/watch?v=IDI5QwAR8DI>
- <https://www.youtube.com/watch?v=0y3Ta5xcKV4>

James 2: 14 – 26:

Read/Watch All These Things by Susie Poole:

<https://www.youtube.com/watch?v=wm5EUrLP9zY>

Encourage role-play with toys where being kind can be played out.

To explore the themes suggested:

Redistributive Justice:

- Read The Day the Crayons Quit by Drew Daywelt
<https://www.youtube.com/watch?v=ZttMDho5HMw>
- Play with toys that encourage practicing interaction with others.
- Or draw a colourful picture using all the colours

Self-emptying God:

Tell stories of how someone has changed their life or how you changed life for someone.

- Listen to a reading of the picture book *Come with Me* by Holly M. McGhee & Pascal Lemaître: https://www.youtube.com/watch?v=oW6Ne1n_hWs
- Watch this Behind the News episode on Eddie Koiki Mabo: <https://www.abc.net.au/btn/classroom/mabo-day/10530494>

A Destiny Together:

- An alternative reading of the Beatitudes can be found in *The Beginners Bible Jesus Teaches on a Mountain* pp.318- 321
- Play with toys in a “garden” made from the twigs, leaves etc that you bought with you into worship.

BOOKS FOR CHILDREN

Sorry Sorry By Anne Kerr

<https://www.booktopia.com.au/sorry-sorry-anne-kerr/book/9781925877359.html>

Walking the Corroboree by Rhanee Tsetsakos and Anne Kerr

<https://www.booktopia.com.au/walking-to-corroboree-rhanee-tsetsakos/book/9781925522747.html>

Stolen Girl by Trina Saffioti, illustrated by Norma MacDonald

<https://www.magabala.com/products/stolen-girl>

Stories for Simon by: Lisa Miranda Sarzin, illustrated by Lauren Briggs

<https://www.booktopia.com.au/stories-for-simon-lisa-miranda-sarzin/book/9780143784258.html>

Sea country by Aunty Patsy Cameron and Lisa Kennedy

<https://www.magabala.com/products/sea-country>

Day break: January 26. The day we remember by Amy McQuire and

Matt Chun Day <https://www.booktopia.com.au/day-break-amy-mcquire/book/9781760508159.html>

Hero, Rebels and Innovators: Inspiring Aboriginal and Torres Strait Islander

People from History by Karen Wyld and Jaelyn Biumaiwai <https://www.hachette.com.au/karen-wyld-jaelyn-biumaiwai/heroes-rebels-and-innovators-inspiring-aboriginal-and-torres-strait-islander-people-from-history>

TOY BOX ADDITION:

If your toy collection does not have First Nation dolls in it you might like to add to your collection. A place you can do that is here

<https://www.yarnstrongsista.com/product-category/aboriginal-and-torres-strait-islander-resources/aboriginal-and-torres-strait-islander-dolls-clothes/>

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Truth-telling and Invitation:

Alison Overeem, Manager, Leprena - UAICC Tasmania

Blessings for a Sacred Place: Rev Dr Aunty Denise Champion as part of the Uniting Aboriginal and Islander Christian Congress contribution to Penelope Monger (ed.) Living Water Thirsty Land (Sydney: The Uniting Church in Australia Assembly, 2008), 90-91.

Prayers of the People: Prepared by the Wontulp

***Bi-Buya Indigenous Theology Working Group, Amended September 2018
Assembly Resourcing Unit***

***Children and Families additions: Wendy Lewis, The Cross in my Backyard:
<https://thecrossinmybackyard.wordpress.com/>***



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